

AHMADIYYAT THE TRUE ISLAM





مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضِعِفَهُ لَهُ أَضْعَافًا
كَثِيرَةً وَاللَّهُ يَقْبِضُ وَيَبْصِطُ وَإِلَيْهِ تُرْجَعُونَ ﴿٢٢٦﴾

Who is it that will lend Allah a goodly loan
that He may multiply it for him manifold?
And Allah receives and enlarges, and to Him
shall you be made to return.(2:246)



نبوی ﷺ
سایات

Sayings of The Holy Prophet (SWA)

The Prophet Muhammad (peace be upon him) said: “Charity is prescribed for each descendant of Adam every day the sun rises.” He was then asked: “From what do we give charity every day?” The Prophet answered: “The doors of goodness are many...enjoining good, forbidding evil, removing harm from the road, listening to the deaf, leading the blind, guiding one to the object of his need, hurrying with the strength of one’s legs to one in sorrow who is asking for help, and supporting the feeble with the strength of one’s arms--all of these are charity prescribed for you.” He also said: “Your smile for your brother is charity.” - **Fiqh-us-Sunnah, Volume 3, Number 98**

Saying of The Promised Maseeh^(as)

Drawing our attention towards financial sacrifices, the Promised Messiah (as) states: "It is not possible for you to love wealth as well as to love God Almighty. You can only love one." The Promised Messiah (as) further states: "Fortunate is he, who loves God. If one of you loves God and will spend in His cause, I am certain that wealth will be blessed more than that of others.." The Promised Messiah (as) states further: "Do not believe that wealth is acquired through your endeavours. Rather, it comes from God the Exalted. And do not believe that you are conferring a favour upon God Almighty and His Chosen One by spending a portion of your wealth or by rendering another form of service. Rather, it is a favour of God that He calls you for this service."



**Hadhrat Mirza Ghulam Ahmad Qadiani^(as)
The Promised Messiah and Mehdi^(as)**

Head of the Ahmadiyya Muslim Community Addresses Ahmadiyya Board of Arbitration's Centenary International Refresher Course

Ahmadiyya Board of Arbitration celebrates its centenary

On 20 January 2019, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad delivered the keynote address at the International Refresher Course for the Ahmadiyya Board of Arbitration (Darul Qadha) to mark 100 years since the committee's establishment.

114 representatives of the attended from 15 countries for the weekend event held at the Baitul Futuh Mosque in south-west London on 19-20 January 2019.

Expressing his pleasure over the committee having been established for 100 years,

Hazrat Mirza Masroor Ahmad said:

“With the Grace of Allah the Almighty, it has been 100 years since the establishment of Darul Qadha in the Ahmadiyya Muslim Community. We are gathered here today so that upon completion of 100 years we show gratitude to God that He has enabled us to administer this institution for 100 years and has given us the opportunity to serve within it.”





Hazrat Mirza Masroor Ahmad said:

“For our arbiters, it is not enough to only know the law, or the teachings of Islam or for him to possess sound opinion, rather being righteous is also of crucial importance. In order to attain righteousness, one must have a strong relationship with God Almighty and so each arbiter should engage in special prayers during the proceedings of a case and when reaching a verdict.”



About the Friday Sermon

Financial Sacrifice Waqfe Jadid 2019

After reciting the Tashahud, Ta'awuz, and Surah al-Fatihah, Hazrat Khalifatul Masih V(aba) stated:

Today is the first Friday of 2019; first of all, I wish to congratulate Ahmadis around the world with regard to the new year. May God Almighty bless this year for us and may it bring countless successes.

However, we should also remember that mere customary greetings are of no avail, nor do they help one attain the pleasure of God Almighty. The true spirit of the New Year greeting is to make a pledge that, since God Almighty has shown us the light of another year and has enabled us to witness a new year, we will endeavour to remove our weaknesses and the shortcomings within us. We should promise to remove our errors of the previous year and also strive to bring about a greater change within us, for which we have pledged through our Bai'at [pledge of allegiance] of the Promised Messiah(as).

The Promised Messiah(as) states on one occasion as to how an Ahmadi ought to act. He says, "Having pledged allegiance, one should be remain content with the fact that they have accepted the truth and that they will receive blessings due to this belief ... After entering this Community, strive to become virtuous and righteous, safeguard against every evil ... spend each day and night in humility ... Speak in a soft tone; ensure istighfar [the seeking of forgiveness] becomes part of your habit; offer supplications during the daily prayers." We can only offer supplications during prayers, when we do justice to our prayers and observe them diligently.

The Essence of Waqf-e-Nau

Hadrat Mirza Masroor Ahmad



Introduction

The Essence of Waqf-e-Nau

by Hazrat Mirza Masroor Ahmad, Khalifatul Masih V (aba)

Thirty-one years after the Waqf-e-Nau initiative was launched, there are now over 61,000 Waqf-e-Nau in the world. In the hopes that they will serve the Community in various capacities, these young devotees are placed into the initiative by their parents. Yet, despite having a large number of children enrolled in the initiative, many are unaware of the true significance of being Waqf-e-Nau. The Essence of Waqf-e-Nau is a translation of a Friday Sermon delivered by the worldwide head of the Ahmadiyya Muslim Community, Hazrat Mirza Masroor Ahmad(at) on October 28th, 2016.

In this sermon, His Holiness espouses the true essence of the Waqf-e-Nau initiative. The purpose is to raise children to be devotees of the Community, those who are willing to lay down their lives and spiritually attain lofty heights, just as the companions of the Holy Prophet Muhammad(sa) had done. Having a Waqf-e-Nau child does not deem any merit on its own. His Holiness stresses the point that these children are not special just by being Waqf-e-Nau. Rather, they will be seen as special by Allah only if they uphold their responsibilities and become true, ardent servants of Allah. Just as Hazrat Maryam(as) devoted her unborn child in the way of God, it is the parent's duty to raise their children with the proper intention and sincerity.

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