

AHMADIYYAT THE TRUE

# ISLAM

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RAMADAN KAREEM

## “RAMADAN

The Month of Charity, Compassion  
& Social Justice”





الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ ثُمَّ لَا يُتَّبَعُونَ مَا أَنْفَقُوا مَنًّا وَلَا أَذًى ۖ  
لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ ۖ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٦٣﴾

*Those who spend their wealth in the cause of Allah, then follow not up that which they have spent with reproaches or injury, have their reward with their Lord. They shall have no fear, nor shall they grieve. {2:263}*



# SAYINGS OF THE Holy Prophet (SAW)



*“The Prophet Muhammad ﷺ said, “The best charity is that given in Ramadan”*



SAYINGS OF THE  
Promised Messiah<sup>(as)</sup>



HAZRAT MIRZA GHULAM  
AHMAD QADIANI العلیه السلام

*“Charity is not merely the giving of wealth; it is the purification of the soul and the expression of love for God’s creation.”*

Malfuzat, Vol. 2, p. 45



# Friday Sermon: The Promised Messiah (Peace Be Upon Him) and His Remarkable Love and Devotion to Allah the Almighty

*“In the heart of the Promised Messiah (peace be upon him) was a constant concern for how people could be brought closer to Allah and how a love for worship could be cultivated within them.*

**HAZRAT MIRZA MASROOR AHMAD**

On 20 February 2026, His Holiness Hazrat Mirza Masroor Ahmad delivered his weekly Friday Sermon from the Mubarak Mosque in Islamabad, Tilford, UK.

His Holiness continued his discourse on the profound love and devotion of the Holy Prophet (peace and blessings of Allah be upon him) and the Promised Messiah (peace be upon him) for Allah the Almighty. Further, His Holiness noted that, as the blessed month of Ramadan has once again arrived, the doors of spiritual progress have been opened for believers.

At the outset, Hazrat Mirza Masroor Ahmad said:

*“By the grace of Allah the Almighty, the month of Ramadan commenced yesterday. Allah the Almighty has especially granted us this month of fasting as an opportunity to strengthen our relationship with Him and to reform and uplift our spirituality. May Allah enable every Ahmadi to benefit from this blessed month to the fullest.*

*However, it must always be remembered that true benefit is only attained when, after Ramadan, we continue to uphold – and strive to further improve– our standards of divine love and worship. Only then can we truly fulfil the purpose of our creation.”*

Hazrat Mirza Masroor Ahmad continued:

*“Over the past few sermons, I have been highlighting the Holy Prophet’s (peace and blessings of Allah be upon him) profound love for Allah, his manner and standard of worship, and the guidance and advice he gave to believers to follow this path. I have also mentioned accounts from the life of his true and devoted servant, the Promised Messiah (peace be upon him), illustrating how he followed the Holy Prophet’s (peace and blessings of Allah be upon him) noble example in its true spirit. This theme will continue, and in keeping with the spirit of Ramadan, will remain the focus of today’s sermon as well.”*



# Friday Sermon: The Holy Prophet (Peace Be Upon Him), the Greatest Caller to the Oneness of Allah

*“Allah the Almighty has rejected every form of idolatry and commanded the Holy Prophet (peace and blessings of Allah be upon him) to proclaim this truth to the world.”*

HAZRAT MIRZA MASROOR AHMAD

On 27 February 2026, His Holiness Hazrat Mirza Masroor Ahmad delivered his Friday Sermon from the Mubarak Mosque, in Tilford, United Kingdom.

In today’s sermon, His Holiness continued to speak on the profound love and devotion of the Holy Prophet (peace and blessings of Allah be upon him) for Allah the Almighty.

At the outset of his sermon, Hazrat Mirza Masroor Ahmad highlighted that the Holy Prophet (peace and blessings of Allah be upon him) was the supreme proclaimer of the perfect oneness of Allah the Almighty.

**His Holiness stated:**

*“All Prophets were sent to establish the Oneness of God, and they taught this message to their respective nations... The Holy Prophet Muhammad (peace and blessings of Allah be upon him) also came with this very message and was commissioned for the same purpose – to instil the true spirit of Tauheed (the Oneness of God) within his followers.*

*No one can share the unique status granted to the Holy Prophet (peace and blessings of Allah be upon him). When he preached the Oneness of God, it was not a blind assertion, but a message reinforced by divine knowledge and powerful arguments. When he spoke out against shirk [associating partners with God],*

*he did so not without reason; rather, he explained its evils and cultivated a deep aversion to it among his followers. Those who truly followed him demonstrated through their actions that they too were firmly opposed to shirk... There was no question of someone turning away from this message once they had grasped its depth.”*

**Hazrat Mirza Masroor Ahmad said:**

*“In the Holy Qur’an, the doctrine of the Oneness of God is expounded repeatedly from various perspectives. Allah the Almighty states in Surah al-Anbiya:*

*And We sent none as Messengers before thee but men to whom We sent revelation.’ (The Holy Qur’an, Chapter 21, Verse 8)*



# Friday Sermon: Global Muslim leader denounces Western interference in Muslim nations, urges Islamic countries to unite peacefully and rely on God for protection, not Western powers.

*His Holiness advised Muslim nations to rely on God rather than major powers for their prosperity, to prioritise unity amongst one another and work towards finding a peaceful resolution to the ongoing conflict in the Middle East. HAZRAT MIRZA MASROOR AHMAD*

On 06 March 2026, The Muslim world should forgo reliance on Western powers for its security and should peacefully unite to be saved from the machinations of those who seek to harm them, the World Head of the Ahmadiyya Muslim Community, Hazrat Mirza Masroor Ahmad, urged during his weekly Friday Sermon

**Hazrat Mirza Masroor Ahmad said:**

*“The United States has established military bases in many Muslim countries. But for what purpose? From whom, after all, were these nations facing a threat? In reality, it was these very powers that themselves created the threats. Thereafter, the narrative was advanced that these [Muslim] countries were in danger, and therefore it was necessary to establish military bases to safeguard them.”*

**Hazrat Mirza Masroor Ahmad further stated:**

*“Due to the presence of these bases, the likelihood of attacks upon Arab countries increased, and such attacks eventually did occur. As a result, their economies are also being severely damaged... Yet, against the very forces from whom Muslims might genuinely face danger, these powers would never employ their strength or weaponry.”*

**Hazrat Mirza Masroor Ahmad said:**

*“The governments of Muslim countries, their politicians and rulers should set aside their personal interests and instead strive for the unity of the Muslim Ummah.”*

**Hazrat Mirza Masroor Ahmad said:**

*“Western powers have instigated unrest within Muslim countries, and then, gradually, by fuelling that unrest, continued to spread it from one country to another. It seems evident they wished to use their power to seize control of the resources of these countries and bring them under their influence.”*



**URDU**



**ENGLISH**



SAYINGS OF THE

# Khalifatul Masih<sup>(aba)</sup>



HAZRAT MIRZA MASROOR  
AHMAD V<sup>th</sup> CALIPH بنصره العزیز

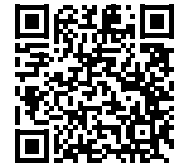
***“Do not consider Humanity First as just another charity or aid agency. Rather, directly underpinning its mission are the commands of Allah, the blessed practice of the Holy Prophet (peace and blessings of Allah be upon him), and the teachings of the Promised Messiah (peace be upon him). Unlike worldly organisations, Humanity First does not serve humanity to garner fame or recognition. Rather its every act of service rises purely from a devotion to Allah the Almighty and is inspired by His command to tend to the wounds of His Creation.”***



# Ramadhan : Virtues of Fasting



## Friday Sermon

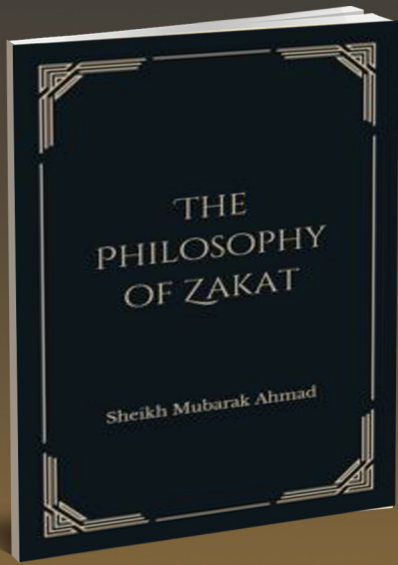


Delivered by  
**Hazrat Khalifatul Masih V<sup>(aba)</sup>**  
May 5, 2023

**‘O** ye who believe! fasting is prescribed for you, as it was prescribed for those before you, so that you may become righteous.’ (2:184)

***T***he Promised Messiah (on whom be peace) said that one should focus on Tasbih (saying SubhanAllah). However, it is not sufficient to simply utter SubhanAllah. When God’s holiness is acknowledged one should be deeply moved to pray for oneself to be freed of all kind of foulness of the world. He then enjoined to say Tahleel. One should worship God in a manner that He alone is worthy of worship. When one is in need of support, one should only seek God’s support. Indeed, man is always in need of God’s support, therefore effort should be made to always turn to the True Beloved.





# The Philosophy of Zakāt

*by Sheikh Mubarak Ahmad*

*A speech delivered by Sheikh Mubarak Ahmad, former Chief Missionary, East Africa, at the 1975 Annual Gathering*

*Reproduced from the Muslim Herald (February 1977) and published by The London Mosque*

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